

# **RUQUIYA** FOR AN ILL PERSON Part 2



1 Al Fatiha TRANSLATION

أَعُوْ ذُبِٱللَّهِ مِنَ ٱلشَّيْطَانِ ٱلرَّجِيْمِ

بِسْمِ اللَّهِ ٱلرَّحْمَانِ ٱلرَّحِيْمِ ﴿

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿

1. In the name of Allah, the Entirely Merciful, the Especially Merciful.

الرَّحْمَانِ الرَّحِيْمِ ﴿

مَالِكِ يَوْمِ الدِّينِ (عَ)

- 2. [All] praise is [due] to Allah, Lord of the worlds.
- 3. The Entirely Merciful, the Especially Merciful.
- 4. Sovereign of the Day of Recompense.
- 5. It is You we worship and You we ask for help.
- 6. Guide us to the straight path.

إِيَّاكَ نَعْبُدُو إِيَّاكَ نَسْتَعِينُ ﴿

7. The path of those upon whom You have bestowed favour, not of those who have evoked [Your] anger or of those who are astray.

اهْدِنَاالصِّرَاطَالُمُسْتَقِيمَ ﴿

صِرَاطَالَّذِينَأَنُعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَاالضَّالِّينَ ﴿

Al Bagarah 1-7 TRANSLATION

بِسْمِ اللهِ ٱلرَّحْمَانِ ٱلرَّحِيْمِ



In the name of Allah, the Entirely Merciful, the Especially Merciful.

ذَلِكَ الْكِتَابُ لَارَيْبُ فِيهِ هُدًى لِلْمُتَّقِينَ ﴿

ٱلَّذِينَ يُؤۡمِنُونَ بِٱلۡغَيۡبِ وَيُقِيمُونَ ٱلصَّلَوٰ ةَوَمِمَّا رَزَقُنَاهُمُ يُنفِقُونَ ٦

وَٱلَّذِينَ يُؤۡمِنُونَ بِمَآ أُنزِلَ إِلَيْكَ وَمَآ أُنزِلَ مِن قَبُلِكَ وَبِٱلْأَخِرَةِهُمُ يُوقِنُونَ ﴿

أُولَىدِكَ عَلَىٰ هُدًى مِّن رَّبِّ مُ وَأُولَدِكَ هُمُ الْمُفْلِحُونَ ﴿

إِنَّ ٱلَّذِينَ كَفَرُو أُسَوَ آءُعَلَيْهِمْ ءَأَنذَرْ تَهُمْ أَمْلَمْ تُنذِرْهُمُ لَا يُؤْمِنُونَ ﴿

خَتَمُ ٱللَّهُ عَلَىٰ قُلُو بِمِ مَ وَعَلَىٰ سَمْعِهُم وَعَلَىٰ أَبْصَرِ هِمْ غِشَاوَ أُو لَهُمْ عَذَابُ عَظِيمُ ﴿

1. Alif, Lam, Meem.

2. This is the Book about which there is no doubt, a guidance for those conscious of Allah

3. Who believe in the unseen, establish prayer, and spend out of what We have provided for them,

4. And who believe in what has been revealed to you, [0 Muhammad], and what was revealed before you, and of the Hereafter they are certain [in faith].

5. Those are upon [right] guidance from their Lord, and it is those who are the successful.

6. Indeed, those who disbelieve – it is all the same for them whether you warn them or do not warn them – they will not believe.

7. Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment.

### Al Bagarah 254

# يَنَأَيُّهَا ٱلَّذِينَ المَنُوَ أَانفِقُو أَمِمَّا رَزَقُنَكُم مِّن قَبْلِ أَن يَأْتِي يَوْمُ لَا بَيْعُ فِيهِ وَلَا خُلَّةُ وَلَا شَفَاعَةُ وَ ٱلْكَنْفُونَ وَهُمُ ٱلظَّلِمُونَ ( عَلَى اللَّالِمُونَ ( عَلَى اللَّهُ عَلَيْكُمْ اللَّهُ عَلَى الللَّهُ عَلَى اللَّهُ عَلَى اللْهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الللَّهُ عَلَى اللَّهُ عَلَى الللْهُ عَلَى اللَّهُ عَلَى اللْعَلَى اللْعَلَى اللَّهُ عَلَى الْعَلَى اللْعَلَى اللْعَلَى اللَّهُ عَلَى اللْعَلَى اللْعَلَى الْمُوالِي اللْعَلَى اللَّهُ عَلَى اللْعَلَى اللْعَلَى اللْعَلَى اللْعَلَى اللْعَلَى اللْعَلَى اللْعَلَى اللَّهُ عَلَى اللْعَلَى اللْعَلِيْ اللْعَلَى الْعَلَى الْعَلَى الْعَلَى اللْعَلَى اللْعَلَى اللْعَلَى اللْعَلَى الْعَلَى الْعَلَى الْعَلَى اللْعَلَى الْعَلَى

#### **TRANSLATION**

254. O you who have believed, spend from that which We have provided for you before there comes a Day in which there is no exchange and no friendship and no intercession. And the disbelievers – they are the wrongdoers.

4

# Al Bagarah 255

ٱللَّهُ لَآ إِلَى اللَّهُ اللَّهُ الْحَقُّ الْقَيُّومُ لَا تَأْخُذُهُ وسِنَةٌ وَلَا نَوْمُ لَّهُ وَمَا فِي السَّمَ وَاتِ وَمَا فِي السَّمَ وَاتِ وَمَا فِي السَّمَ وَاتِ وَمَا فِي السَّمَ وَمَا خَلْفَهُمُّ وَلَا الْأَرْضِ مَن ذَا الَّذِي يَشُفُ عَندَهُ وَإِلَّا بِإِذْنِهِ عَيعَلَمُ مَا بَيْنَ أَيْدِيهِم وَمَا خَلْفَهُمُّ وَلَا الْأَرْضَ وَلَا يُحِيطُونَ فِي مَن عِلْمِهِ وَإِلَّا بِمَا شَآءً وَسِعَ كُرُ سِيثُهُ ٱلسَّمَ وَاتِ وَ ٱلْأَرْضَ وَلَا يَعُودُهُ وَفِقَطُهُمَ أَوهُ وَ ٱلْعَلِيمُ الْعَظِيمُ الْعَالَى الْعَظِيمُ الْعَالَى الْعَظِيمُ الْعَالَى اللَّهُ وَاللَّهُ مَا أَوهُ وَ ٱلْعَلِيمُ الْعَلَيمُ الْعَلَيمُ الْعَلَيمُ الْعَلَيْمُ الْعَلِيمُ الْعَلَيْمُ الْعِلَيْمُ الْعَلَيْمُ الْعَلَيْمُ الْعِلَى الْعَلَيْمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلِيمُ الْعَلَيْمُ الْعِلَى الْعَلِيمُ الْعَلَيْمُ الْعَلَيْمُ الْعُلِيمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلِيمُ الْعَلَيْمُ الْعَلَيْمُ الْعِلَى الْعَلِيمُ الْعَلَيْمُ الْعِلَى الْعَلَيْمُ الْعَلَيْمُ الْعَلَيْمُ الْعَلِيمُ الْعِلَيْمُ الْعِلَى الْعِلَيْمُ الْعَلِيمُ الْعِلَى الْعَلَيْمُ الْعِلَى الْعُلِيمُ اللْعَلِيمُ الْعِلَيْمُ اللْعَلِيمُ الْعَلِيمُ الْعِلَيْمُ الْعِلَيْمُ الْعِلْمُ الْعِلَيْمُ الْعَلِيمُ الْعِلَيْمُ الْعُلِيمُ الْعِلْعُلِيمُ الْعِلَيْمُ الْعُلِيمُ الْعَلِيمُ الْعُلِيمُ الْعُلِيمُ الْعِلَيْمُ الْعُلِيمُ الْعُل

#### TRANSLATION

255. Allah – there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

5

# Al Baqarah 256

لآإِكْرَاهَ فِي ٱلدِّينِ قَد تَّبَيَّنَ ٱلرُّشُدُمِنَ ٱلْغَيِّ فَمَن يَكُفُرُ بِٱلطَّنغُوتِ وَيُؤُمِن بِٱللَّهِ فَقَدِ ٱسۡتَمۡسَكَ بِٱلْعُرُوةِ ٱلْوُثْقَىٰ لَا ٱنفِصَامَ لَمَا ۖ وَٱللَّهُ سَمِيعٌ عَلِيمُ ﴿

#### **TRANSLATION**

256. There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing.

6

# Al Bagarah 257

ٱللَّهُ وَلِيُّ ٱلَّذِينَ ءَامَنُواْ يُخْرِجُهُم مِّنَ ٱلظُّلُمَاتِ إِلَى ٱلنُّورِ وَٱلَّذِينَ كَفَرُوٓ اَأَوْلِيَآ وُهُمُ اللَّاعُوتُ اللَّهِ مِّنَ ٱلنُّورِ إِلَى ٱلظُّلُماتِ الْوَلَايِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا الطَّعَوْتُ يُخْرِجُونَهُم مِّنَ ٱلنُّورِ إِلَى ٱلظُّلُماتِ الوَّلَايِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا



#### TRANSLATION

257. Allah is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein.

7

# Al Baqarah 284

لِلهِ مَافِي ٱلسَّمَاوَ اتِ وَمَافِي الْأَرْضِ وَإِنْ تُبُدُو امَافِي أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبُكُمْ بِهِ اللَّهُ فَيَغْفِرُ لِمَنْ يَشَآءُو يُعَذِّبُ مَنْ يَشَآءُ وَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

#### TRANSLATION

284. To Allah belongs whatever is in the heavens and whatever is in the earth. Whether you show what is within yourselves or conceal it, Allah will bring you to account for it. Then He will forgive whom He wills and punish whom He wills, and Allah is over all things competent.



8 Al Bagarah 285 TRANSLATION

ءَامَنَ ٱلرَّسُولُ بِمَآ أُنزِلَ إِلَيْهِ مِن رَّبِهِ عَوَ ٱلْمُؤْمِنُونَ كُلُّ ءَامَنَ بِاللَّهِ وَمَلَا بِكَتِهِ وَ كُتُبِهِ وَرُسُلِهِ لَا نُقَرِّقُ بَيْنَ أَحَدِمِنَ رُسُلِهِ وَقَالُو اسْمِعْنَا وَ أَطَعْنَا أَعُفْرَ انَكَ رَبَّنَا

وَ إِلَيْكَ ٱلْمَصِيرُ ﴿ ﴿ إِلَيْكَ ٱلْمَصِيرُ الْمِنْ

285. The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination.

# Al Bagarah 286

TRANSLATION

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَاأَوْ أَخُطَأْنَا رَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلُنَا مَالَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاغْفِرُ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا

فَانْصُرْ نَاعَلَى الْقَوْمِ الْكَافِرِينَ ﴿ ﴿ إِنَّ اللَّهُ اللَّهُ الْحُافِرِينَ ﴿ إِنَّهُ اللَّهُ

286. Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us: and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people.

10

# Al Yusuf 64

TRANSLATION

بِسْمِ اللَّهِ ٱلرَّحْمَانِ ٱلرَّحِيْمِ فَٱللَّهُ خَيْرٌ حَافِظًّا وَهُوَ أَرْحَمُ الرَّاحِمِينَ 📆

64. He said, "Should I entrust you with him except [under coercion] as I entrusted you with his brother before? But Allah is the best guardian, and He is the most merciful of the merciful.

**TRANSLATION** 

Al Kafiroon 11

بِسْمِ اللَّهِ ٱلرَّحْمَانِ ٱلرَّحِيْمِ

قُلُ يَنَأَأَيُّهُا الْكَافِرُونَ (١٠)

لَآأَعْبُدُمَاتَعْبُدُونَ ﴿ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَلَآأَنتُمُ عَابِدُونَ مَآأَعُبُدُ

2. I do not worship what you worship.

3. Nor are you worshippers of what I worship.

1. Say, "O disbelievers,

4. Nor will I be a worshipper of what you worship.

5. Nor will you be worshippers of what I worship.

6. For you is your religion, and for me is my religion.

وَلَآأَنَاْعَابِدُمَّاعَبَدُتُمُ

وَلَآأَنتُمُ عَلِيدُونَ مَآأَعُبُدُ

لَكُمْ دِينُكُمْ وَلِيَ دِينِ اللَّهُ

#### An-Nisa'i 1300

اَللَّهُ مَّ إِنِّيَ أَسُأَلُكَ بِأَنَّ لَكَ الْحَمْدَ، لاَ إِلَهَ إِلاَّ أَنْتَ، اَلْحَنَّانُ، بَدِيعُ السَّمَوَ اتِ وَ الأَرْضِ، يَا ذَا الْجَلال وَ الإِكْرَامِ، يَا حَيُّ يَا قَيُّومُ

TRANSLATION

O Allah, I ask You, as You are the Owner of praise, there is none worthy of worship but You alone, You have no partner.

You are the Giver of all good. O Creator of the heavens and the earth,

Owner of majesty and honor. O Living and Everlasting One,

I ask you for Paradise, and I seek refuge in You from the fire.

13

#### Abu Dawood 1493 RECITE 2 TIMES

اَللَّهُ مَّ إِنِّياً سَٰاَلُكَ أَنِّياً شُهَدُانَّكَ أَنْتَ اللَّهُ الَّذِيَ لَا إِلَهَ إِلَا أَنْتَ، اَلْاً حَدُالصَّمَدُ اَلَّذِيُ لَمَ يَلِدُولَمْ يُولَدُولَمْ يَكُن لَهُ كُفُوًا أَحَدُ

#### TRANSLATION

O Allah, I ask You, by the fact that I bear witness that You are Allah.

There is none worthy of worship but You,

the Only God, Independent of creation,
Who was not begotten and begets not,
and none is equal to Him.

14

#### At-Tirmidhi 3521

اَللَّهُ مَّ إِنَّانَسُ اَلُكَ مِنْ خَيْرِ مَاسَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّم، وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

#### TRANSI ATION

O Allah, we ask You the good which Your Prophet Muhammad asked of You, and we seek refuge in You from the evil where from Your Prophet Muhammad sought refuge.

15

### At-Tirmidhi 3521

وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلاَغُ وَلاَحَوْلَ وَلاَقُوَّةَ إِلاَّ بِاللَّهِ

TRANSLATION

And You are the One from Whom help is sought and the responsibility to communicate [the truth] is Yours and there is no power or strength except with Allah.

16

#### Abu Dawood 775

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ، مِنْ هَمْزِهِ، وَنَفْخِهِ وَنَفْتِهِ

TRANSLATION

I seek refuge in Allah, the All-Hearing and the All-Knowing from the accursed devil, from his madness or evil suggestion (Hamz), from his puffing up (Nafkh), and from his witchcraft (Nafth).

17

# Ibn Majah 3523

بِسْمِ اللهِ أَرْقِيكَ مِنْ كُلِّ شَيْءٍ يُؤُذِيكَ مِنْ شَرِّ كُلِّ نَفْسٍ أَوْ عَيْنٍ أَوْ حَاسِدٍ اللهُ يَشْفِيكَ بِسُمِ اللهِ أَرْقِيكَ

#### TRANSLATION

In the name of God I am applying a charm to you from everything which may harm you, from the evil of every evil eye, or eye of an envious one. God heals you. In the name of God I am applying a charm to you.

18

# Abu Dawood 4/323

بِسُمِ اللهِ اللَّذِي لَا يَضُرُ مَعَ السمِ وِشَيْءُ فِي الْأَرْضِ وَلَا فِي السَّمآء، وَهُ وَ السَّمِيعُ الْعَلِمُ اللَّهِ اللَّهِ مِنعُ اللَّهُ مِن اللَّهُ مِن اللَّهُ اللّ

#### TRANSLATION

In the Name of Allah with Whose Name there is protection against every kind of harm in the earth or in the heaven, and He is the All-Seeing and All-Knowing.

## Sahih Muslim 2185/2186

TRANSLATION

بِسْمِ اللَّهِ يُبْرِيْكَ مِنْ كُلِّ شَيْءٍ يُؤْذِيْكَ وَمِنْ كُلِّ دَاءِ اللَّهُ يَشْفِيكَ، وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ، وَشَرّ كُلِّ ذِي عَيْنِ

In the name of Allah, may He cure you from all kinds of illnesses and safeguard you from the evil of a jealous one when he feels jealous and from the evil influence of eye.

20

Abu Dawood 3/437

**TRANSLATION** 

بشمالله

In the name of Allah In the name of Allah
In the name of Allah

بسُمِالله

21

Ibn Majah 3522

TRANSLATION

أَعُو ذُبِعِزَّ قِاللَّهِ وَقُدُرَ تِهِ مِنْ شَرّ مَا أَجِدُ وَأُحَاذِرُ

I seek refuge in Allah and in His Power from the evil of what I find and of what I guard against.

22

Al-Bukhari 5675

**TRANSLATION** 

أَذْهِبِ الْبَأْسَ رَبَّ النَّاسِ، وَاشْفِ أَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءُ لَا يُغَادِرُ

O Lord of the people, remove this pain and cure it, You are the one who cures and there is no one besides You who can cure, grant such a cure that no illness remains.

23

Al-Bukhari 4/120 RECITE 2 TIMES

TRANSLATION

أُعِينذُ كُمَا بِكَلِمَاتِ اللهِ التَّامَّةِ، مِنْ كُلِّ شَيْطَانِ وَهَامَّةٍ، وَمِنْ كُلِّ عَيْنِ لَامَّةٍ

I seek refuge for the two of you in the Perfect Words of Allah, from every devil and every poisonous pest, and from every harmful eye.

24

Ahmed 2/290

**TRANSLATION** 

أَعُوْ ذُبِكُلِمَ اتِ اللهِ التَّامَّ اتِ مِنْ شَرِّ مَا خَلَقَ

I seek refuge in God's perfect words from the evil of what He has created.

25

Abu Dawood 3106

TRANSLATION

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ

I ask Almighty Allah, Lord of the Magnificent Throne, to make you well.

#### Al-Bukhari 1/286

TRANSLATION

اَللَّهُ مَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَاصَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيْدُ مَجِيْدُ

O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

27

# Al-Bukhari 1/286

TRANSLATION

اَللَّهُ مَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، فِي الْعَالَمِينَ، إِنَّكَ مَمِيْدُ مَجِيدُ

O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and the family of Ibrahim, You are Praiseworthy, Most Glorious.

28

#### Abu Dawood 3891 RECITE 2 TIMES

TRANSLATION

أَعُوْ ذُبِاللَّهِ وَقُدُرَتِهِ مِنْ شَرّ مَا أَجِدُ وَأُحَاذِرُ

I seek refuge in Allah and in His Power from the evil of what I find and of what I guard against.

29

#### Sura Ikhlas

TRANSLATION

بِسُمِ ٱللهِ ٱلرَّحْمَانِ ٱلرَّحِيمِ

قُلُهُ وَ اللَّهُ أَحَدُ اللَّهُ اللَّهُ أَحَدُ اللَّهُ

In the name of Allah, the Entirely Merciful, the Especially Merciful

اللهُ الصَّمَدُ ﴿

- لَمْ يَلِدُولَمْ يُولَدُ ﴿
- 1. Say, "He is Allah, [who is] One. 2. Allah, the Eternal Refuge.
- 3. He neither begets nor is born. 4. Nor is there to Him any equivalent.

وَلَمْ يَكُنَّ لَهُ كُفُوًا أَحَدُّ ﴿

30

#### Sura Falaq **TRANSLATION**

بِسْمِ اللَّهِ ٱلرَّحْمَانِ ٱلرَّحِيْمِ

قُلُأَعُو ذُبِرَ بِالْفَلَقِ (أَبِرَ بِالْفَلَقِ (أَنَّ)

مِنْ شَرِ مَا خَلَقَ ( )

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَمِنْ شُرِّ غَاسِقٍ إِذَا وَ قَبَ رَجَّ

- 1. Say, "I seek refuge in the Lord of daybreak.
- 2. From the evil of that which He created.
- 3. And from the evil of darkness when it settles.
- 4. And from the evil of the blowers in knots.. 5. And from the evil of an envier when he envies.
- وَمِن شَرِ ٱلنَّفَّتَ تِفِ ٱلْعُقَدِ ﴿
  - وَمِنُ شَرِّ حَاسِدٍ إِذَا حَسَدَ ( )

مِنَ الْجِنَّةِ وَ النَّاسِ